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薛显仁學貴《瞞母天》過《海子

Syue Ren Guei Fool The Heaven To Cross The Sea

唐尧太亲宗之真告觀為十戶七千年章,太亲宗之親六自戶出文征告,領之 軍告三年十戶萬今東之征告。一一天章,來許到公大於海氣邊言,看哥到公汪之 洋元一一片章,便臺問今一一旁系的名官等員是過臺海氣的名計些策率,大於家共 這些時戶只些能是互公相是對系看哥。

這些時产忽反然思聽是到忽一一位於居出住类海新上於的喜豪公民员求美見講 <u>太新宗教</u>, 並是說臺三年十产萬等過臺海新的喜軍告糧是及些方是法師已一經是準義 備於好公了喜。 <u>太新宗教</u>便豪率募領是百新官黨隨款這些位於豪公民员來新到盈海新 邊景, 這些時产只些看到盈萬各戶公都沒用公彩新帳業遮準著畫, 好公不交嚴訴 密口。

這些位於豪蒙民黨領導著畫<u>太新宗堂</u>進共到發屋×內亞, 屋×內亞四公周對 都發是於繡葉幔母彩新錦菜, <u>太新宗堂</u>就英和每百新官等在新這畫裡亞飲亞酒菜作臺 樂藝。

On year 17 of Tang Tai Zong Jhen-guan 's reign, the emperor personally led his army in a military campaign out east to conquer and expand his domain. One day, the army arrived at a seashore. Looking at the vast waters beyond, he asked his generals for any ideas on how to cross the sea. They looked at each other for any suggestions but had none.

Suddenly, a civilian who lived by the sea requested to see the emperor. He informed the emperor that all the food for the three hundred thousand troops and the means to transport such a vast army across the sea have been prepared. The man led Emperor Tang Tai Zong and his officials to the sea. There, by the shore, they saw thousands of households tightly packed together and covered with colored tents. This man led Tang Tai Zong into a luxurious house. Around the walls there were embroidered curtains and colored silks. There Tang Tai Zong and his officials drank , relaxed, and had fun.



不於久意,風2聲2四公起公,波音響至像至雷衣一一樣起,杯2盤為 跌至落意滿時地徑,人尽也更跟《著畫搖云晃袋,這畫時<u>广太奈宗》</u>立為刻圣叫畫 近於臣於揭畫開系彩影帳業,一一掀至開系,大冬家节都沒呆多住类了喜,哪补 裡空是产在影豪公民后家节作意客意,已一經是和每三台十戶萬今大冬軍是在影海新 上來了喜!原於來新,將畫軍是薛華仁學貴從怕冬皇袋上發不於敢於過餐海新而此 退家兵之,所發以一就意假於扮於豪公民后策查劃系了喜這畫個餐「瞒尽天意過愛 海新」的喜計些策查。

Soon afterwards, the wind started to howl, and the sound of the waves felt like thunder. Glasses and plates fell all over the place, and no one could stand still. Startled, Tang Tai Zong ordered his chamberlains to draw back the curtains immediately, and they were stunned by what they saw. They were not partying at a civilian's house like they thought. Instead, they were already at sea together with a giant armada of boats carrying the three hundred thousands soldiers. Later the emperor found out that his general Syue Ren Guei had thought up this deception. He was afraid that the emperor did not have the guts to cross the sea and would have withdrawn the troops and cancelled the military campaign. So he disguised himself as a civilian and devised such a scheme to "Fool the heaven (the emperor) to cross the sea".



In ancient china, the emperor was considered "The Son of Heaven". And heaven is often used in literature to refer to the emperor. Therefore, the saying "fool the heaven to cross the sea" means to fool the emperor to cross the sea.

In military parlance, "fool the heaven to cross the sea" means using disguise to create opportunities and striking suddenly when the enemy is unaware.